

APPPLICATION NUMBER : 20	0233894 APPPLICATION	DATE <u>21/06/2024</u>	
1) NAME OF THE MANAGEMENT/TRUST/SOCIETY		THE UGAR SUGAR WORKS	
2) ADDRESS OF THE MANAGEMENT/TRUST/SOCIETY		<u>UGAR KHURD TALUKA -</u>	
3) IS THE SOCIETY/TRUST REGISTERED AS PER GOVT RULES Yes			
4) PRESENT TERM VALID REGISTRATION PERIOD		Yes	
5) NAME OF THE SCHOOL IN WHICH YOU INTEND TO		SHRIHARI VIDYALAY ENG MED HIGH SCHOOL UGAR.K.	
Same State State			
PAYMENT DETAILS :			
CHALLAN REF. NO	PI0624020200088174		
CHALLAN BANK NA <mark>M</mark> E	UNION BANK OF INDIA		
CHALLAN BRANCH NAME	null		
CHALLAN DATE	21/06/2024		
CHALLAN AMOUNT	200000		
SUBMITED ENCLOUSERS LIST :			
SL. NO.	DOCUMENT NAME		
1 TRUST DEED OR SOCIET	TY REGISTRATION COPY		
2 IF SCHOOL MANAGEMEN	IF SCHOOL MANAGEMENT IS CHANGED THEN PERMISSION FROM CONCERNED AUTHORITY		
3 TRUST/SOCIETY MEMBE	TRUST/SOCIETY MEMBERS DETAILS		
4 SCHOOL DEVELOPMENT	SCHOOL DEVELOPMENT MONITERING COMMITTEE MEMBERS DETAILS(SDMC) DETAILS		
5 SOCIETY PTR COPY	SOCIETY PTR COPY		
	SCHOOL RECOGNITION RENEWAL COPIES		
6 SCHOOL RECOGNITION	RENEWAE OOT IEO		
6 SCHOOL RECOGNITION7 SCHEDULE OF ESTABLIS			
	SHMENT		
7 SCHEDULE OF ESTABLIS8 QUALIFICATION DETAIL	SHMENT		
7 SCHEDULE OF ESTABLIS8 QUALIFICATION DETAIL	SHMENT COPIES OF TEACHERS IT THROUGH BANK DETAILS		
 7 SCHEDULE OF ESTABLIS 8 QUALIFICATION DETAIL 9 SALARY DISBURSEMENT 	SHMENT COPIES OF TEACHERS IT THROUGH BANK DETAILS ESI,PF)		
 7 SCHEDULE OF ESTABLIS 8 QUALIFICATION DETAIL 9 SALARY DISBURSEMENT 10 SERVICE PROTECTION (11 BUILDING SAFETY CERT 	SHMENT COPIES OF TEACHERS IT THROUGH BANK DETAILS ESI,PF)	ID RECIEPT (LAND IS LEASE OR	
 7 SCHEDULE OF ESTABLIS 8 QUALIFICATION DETAIL 9 SALARY DISBURSEMENT 10 SERVICE PROTECTION (11 BUILDING SAFETY CERT 	SHMENT COPIES OF TEACHERS T THROUGH BANK DETAILS ESI,PF) IFICATE EN LAND DETAILS, KHATHA COPY, TAX PA	ID RECIEPT (LAND IS LEASE OR	
 7 SCHEDULE OF ESTABLIS 8 QUALIFICATION DETAIL 9 SALARY DISBURSEMENT 10 SERVICE PROTECTION (11 BUILDING SAFETY CERT 12 OWN SCHOOL LAND THE 	SHMENT COPIES OF TEACHERS T THROUGH BANK DETAILS ESI,PF) IFICATE EN LAND DETAILS, KHATHA COPY, TAX PA CERTIFICATE	ID RECIEPT (LAND IS LEASE OR	



NOC FOR CBSE/ICSE			
APPPLI	CATION NUMBER : 20233894 APPPLICATION DATE 21/06/2024		
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15	SCHOOL STABILITY FUND		
16	ANNUAL FINANCIAL AUDIT REPORT		
17	CHOOL FEE DETAILS UPLOADED IN SATS WEBPORTAL WITH SELF DECLARATION FORM		
18	SCHOOL BUILDING PLAN APPROVED BY APPROPRIATE AUTHORITY		
19	ATEST COPY OF RECOGNITION RENEWAL CERTIFICATE		
20	SCHOOL RUN IN GROU <mark>ND FLOOR</mark> AS PER RTE ACT 2009 NORMS		
21	AFFIDAVIT TO DECLARE NOT MORE THAN ONE CURRICULUM IS FOLLOWED IN THE SCHOOL		
22	SCHOOL TIMETABLE, STUDENT ENROLLMENT AND ATTENDANCE		
23	GOVERNING COUNCIL, PARENTS TEACHERS COMMITTEE		
24	SYLLABUS PE <mark>RMITTED (STATE/OTHER)</mark>		
25	CERTIFICATE RELATED TO LIFT INSTALLATION FOR THE BUILDING WITH THREE OR MORE FLOORS		
26	SCHOOL COMPOUND DETAILS		
27	SCHOOL TRANSPORTATION AND SAFETY MEASURES		
28	THE DETAILS REGARDING NO CASES BEING PENDING IN A COURT OF LAW OR THE PUBLIC IN ANY		
29	SCHOOL REGISTRATION COPIES (1-5), (6-7), (8-10), (1-8), (9-10),(1-10)		
30	SCHOOL NAME BOARD ALONG WITH FRONT PROFILE PICTURE OF THE SCHOOL		
31	CLASS ROOMS		
32	MANAGEMENT,HM,TEACHING STAFF ROOMS		
33	DRINKING WATER		
34	LIBRARY		
35	LABORATORY		
36	SCHOOL TOILETS (BOYS AND GIRLS SEPARATLY)		
37	CCTV INSTALLATION		
38	FIRE SAFETY MEASURES		
39	PLAY GROUND		
40	COMPOUND		
41	SCHOOL FURNITURE DETAILS		
42	SCHOOL TRANSPORTATION AND SAFETY MEASURES		
43	FRONT VIEW		
44	BUILDING COMPLETE VIEW		
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- 45 WATER IN TOILET
- 46 TEACHING AIDS

